



STATE BOARD OF EQUALIZATION

1020 N STREET, SACRAMENTO, CALIFORNIA
(P.O. BOX 1749, SACRAMENTO, CALIFORNIA 95808)

GEORGE R. REILLY
First District, San Francisco

JOHN W. LYNCH
Second District, Fresno

PAUL R. LEAKE
Third District, Woodland

RICHARD NEVINS
Fourth District, Pasadena

HOUSTON I. FLOURNOY
Controller, Sacramento

H. F. FREEMAN
Executive Secretary

MEMORANDUM

TO: City Clerks

FROM: Valuation Division

RE: Withdrawal of city-annexed areas
from fire protection districts

This is to inform you that the procedure for filing resolutions of withdrawal of city-annexed territory from fire protection districts was changed on November 13, 1968. Chapter 357, Statutes of 1968 provides that cities need file such resolutions with only the governing body of the district.

The amended language in Sections 13948, 13952 and 13953 of the Health and Safety Code provides that the tax levying authority of the fire protection district, rather than the city, must make the necessary filings with the county assessor and with us. It does not provide a means of providing the tax levying authority with the documents it needs. It is our interpretation, based on Section 13907 of the Health and Safety Code, that the Board of Supervisors is the tax levying authority for fire protection districts.

Until clarifying legislation can be adopted the following procedure is offered for your consideration:

1. Immediately after the adoption of a resolution of withdrawal from a fire protection district, send one copy of it to the district involved.
2. Send two copies, with maps, to the clerk of the Board of Supervisors along with a letter asking him to transmit them to the county assessor and to us.

This procedure satisfies the requirement given in the last sentence of Section 54900 of the Government Code and does not appear to be in conflict with the Health and Safety Code Sections cited above.

Sincerely yours,

Martin C. Rohrke

Martin C. Rohrke
Supervisor of Drafting Services
Valuation Division

August 16, 1968

Messrs. J. A. Lambie ✓
H. T. Brandt ✓
L. D. Moore ✓
W. A. Jensen ✓
R. K. Williams *RK*
J. E. Maulding *JE*
I. H. Alexander *IH*

Please initial and
return to Room 628

J. C. Mallery
R. E. Kuhns
E. J. Smith
C. E. Brunty
C. D. Smith
C. Jenkins
C. E. Tyler
R. B. Dickson
H. W. Beece
W. D. Wagner
G. Phelps
K. J. Ahern

Gentlemen:

Proceedings for "Carson Addition No. 5"

to the City of Los Angeles were completed and the
annexed territory became a part of the city on April 29, 1968,
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

By *Nathaniel T. Ouloney*
Deputy

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

August 16, 1968

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "Carson Addition No. 5"

to the City of Los Angeles were completed and the annexed
territory became a part of the city on April 29, 1968,
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Ira H. Alexander
Division Engineer

Title: "CARSON ADDITION NO. 5"

City of LOS ANGELES

Effective date: April 29, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No. 4-----Withdrawn From
Los Angeles County Public Library Tax-----Withdrawn From
Consolidated Fire Protection District of L. A. County-No Change
Los Angeles County Flood Control District-----No Change
Los Angeles County Flood Control District, Zone II----No Change
Southeast Mosquito Abatement District-----No Change
County Sanitation District No. 5-----No Change
West Basin Municipal Water District Dominguez Area----No Change
Metropolitan Water District - Dominguez Area-----No Change
Southern California Rapid Transit District-----No Change
Central & West Basin Water Replenishment District-----No Change

School Districts:

Los Angeles Unified School District-----No Change
Los Angeles City Junior College District-----No Change

Court Districts:

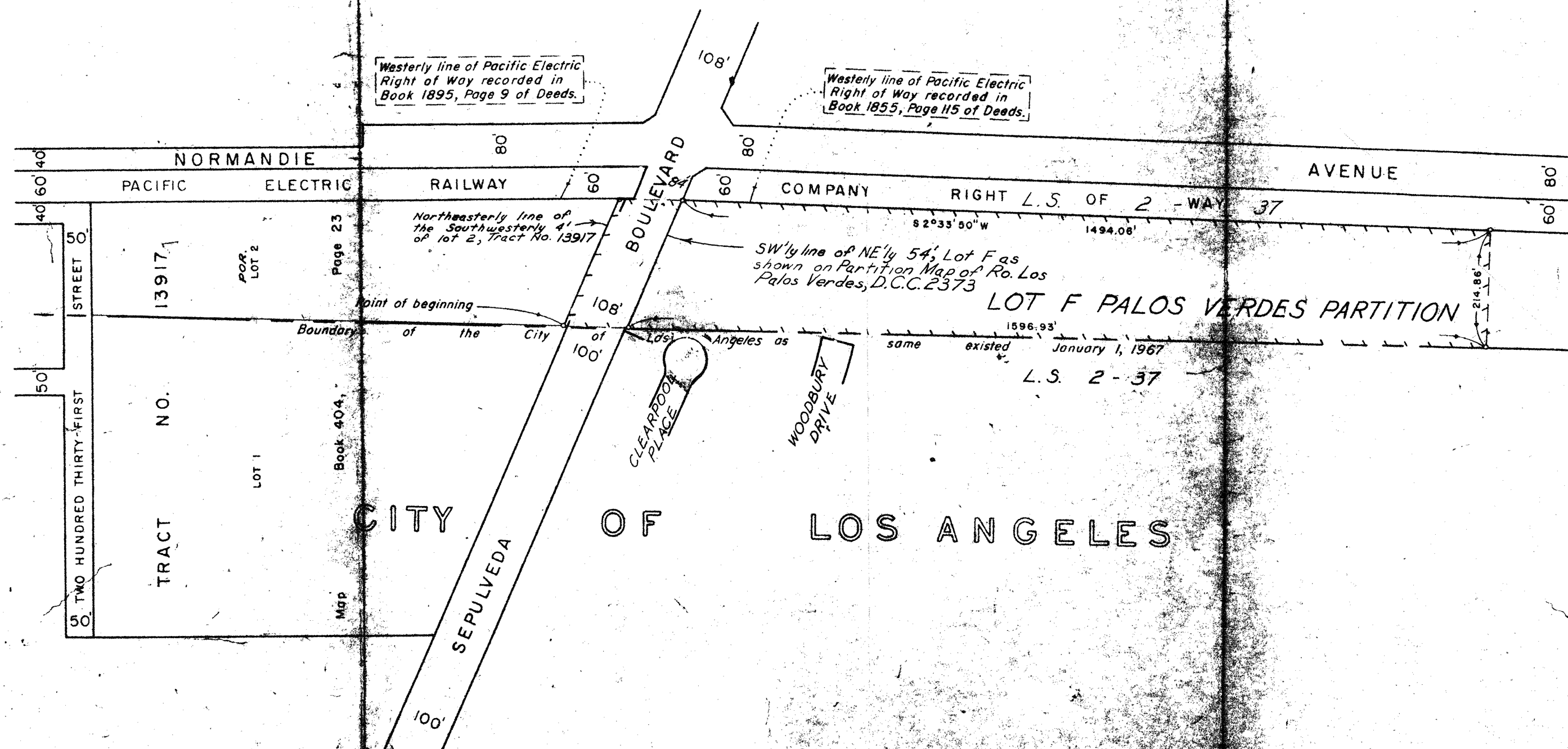
Compton Judicial District-----Withdrawn From
Los Angeles Judicial District-----Added To
South Superior Court District-----No Change

**CITY OF LOS ANGELES
"CARSON ADDITION NO. 5"
ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings; Ordinance No. 136,277 of the City of Los Angeles adopted March 6, 1968 approving the annexation affidavit of completion filed with the County Recorder April 29, 1968, the following described territory was annexed:

Beginning at a point in the easterly City Boundary Line of the City of Los Angeles as the same existing January 1, 1967, said point being the intersection of the northeasterly line of the southwesterly 4 feet of Lot 2 of Tract No. 13917 as per map recorded in Book 404, page 23, of Maps, in the Office of the County Recorder of Los Angeles County, and said City Boundary Line; thence southeasterly along said northeasterly line to the westerly line of that certain 60 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1895, page 9, of Deeds, in the Office of the County Recorder of Los Angeles County; thence southerly in a direct line to a point in the southwesterly line of the northeasterly 54 feet of Lot F, as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373, of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, said last mentioned point being the intersection of said southwesterly line and the westerly line of that certain 60 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1855, page 115, of Deeds, in the Office of the County Recorder of Los Angeles County; thence S 2°33'50" W along said last mentioned westerly line a distance of 1494.06 feet; thence westerly a distance of 214.86 feet to a point in said City Boundary Line, said last mentioned point being southerly along said City Boundary Line, a distance of 1596.93 feet from said southwesterly line of the north easterly 54 feet of Lot F; thence northerly along said City Boundary Line to the point of beginning.



MAP

SHOWING THE

"CARSON ADDITION NO. 5" (UNINHABITED TERRITORY) TO THE

CITY OF LOS ANGELES, CALIFORNIA

LYALL A. PARDEE - CITY ENGINEER

FILED WITH THE COUNTY RECORDER 4-29-68
CONTAINING 0.013 SQ. MI.

SCALE: 1 INCH = 200 FEET

AMB. 7408,7346

W.S. 28(B-2)

NOTES:

BOUNDARY OF ADDITION SHOWN THUS: ————

BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS: - - - - -

APPROVING ORDINANCE NO.

DATE OF FILING BY THE SECRETARY OF STATE:

CERTIFIED COPY OF ORDINANCE PRINT OF THIS MAP AND AFFIDAVIT OF COMPLIANCE OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON _____ UNDER DOCUMENT NO. _____ FILE NO. _____ EFFECTIVE DATE OF ANNEXATION _____

Title	Carson Addition No. 5		
Order No.	61024	Dist. Map	17252
		Div. Index	251
Council File		Council Dist.	15
		Eng. Dist.	Harbor
Office Work	Rodriguez	Ckd.	Phill
		Supervised	ama
Submitted		1967 Div. Eng.	
Approved		1967 City Engineer	

December 27, 1968

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF LOS ANGELES "CARSON ADDITION NO. 1"
WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY

On December 6, 1968 the City Council of the City of Los Angeles passed a resolution withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

This statement, with the enclosed resolution, and the legal description and map of the annexation which we sent to you on August 16, 1968, is submitted to you for filing in compliance with the provisions of Section 4900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:AW ph 9
Enclosure

cc: City Clerk, Philip E. Watson, R. E. Klinger, C. E. Tyler,
J.F.R. Passarella, H. R. Kroll, R. B. Dickson

cc: R. B. Dickson, File ()

Title: "CARSON ADDITION NO. 5"

City of LOS ANGELES

Effective date: April 29, 1948

The territory included within this annexation was automatically affected as follows:

Special Road District No. 4-----Withdrawn From
Los Angeles County Public Library Tax-----Withdrawn From
Consolidated Fire Protection District of L. A. County-No Change
Los Angeles County Flood Control District-----No Change
Los Angeles County Flood Control District, Zone II----No Change
Southeast Mosquito Abatement District-----No Change
County Sanitation District No. 3-----No Change
West Basin Municipal Water District Dominguez Area----No Change
Metropolitan Water District - Dominguez Area-----No Change
Southern California Rapid Transit District-----No Change
Central & West Basin Water Replenishment District-----No Change

School Districts:

Los Angeles Unified School District-----No Change
Los Angeles City Junior College District-----No Change

Court Districts:

Compton Judicial District-----Withdrawn From
Los Angeles Judicial District-----Added to
South Superior Court District-----No Change

August 16, 1968

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF LOS ANGELES
"CARSON ADDITION NO. 5"

Proceedings for "Carson Addition No. 5" to the City of Los Angeles were completed and the annexed territory became a part of the city on April 29, 1968 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:PST:bb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Asst.
K. J. Ahern, Dep. Asst.

dc: R. B. Dickson
File (2)

DESCRIPTION OF PROPOSED
"CARSON ADDITION NO. 5"
TO THE CITY OF LOS ANGELES

(Revised Description)

Beginning at a point in the easterly City Boundary Line of the City of Los Angeles as the same existing January 1, 1967, said point being the intersection of the northeasterly line of the southwesterly 4 feet of Lot 2 of Tract No. 13917 as per map recorded in Book 404, page 23, of Maps, in the Office of the County Recorder of Los Angeles County, and said City Boundary Line; thence southeasterly along said northeasterly line to the westerly line of that certain 60 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1895, page 9, of Deeds, in the Office of the County Recorder of Los Angeles County; thence southerly in a direct line to a point in the southwesterly line of the northeasterly 54 feet of Lot F, as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373, of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, said last mentioned point being the intersection of said southwesterly line and the westerly line of that certain 60 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1855, page 115, of Deeds, in the Office of the County Recorder of Los Angeles County; thence S 2°33'50" W along said last mentioned westerly line a distance of 1494.06 feet; thence westerly a distance of 214.86 feet to a point in said City Boundary Line, said last mentioned point being southerly along said City Boundary Line, a distance of 1596.93 feet from said southwesterly line of the northeasterly 54 feet of Lot F; thence northerly along said City Boundary Line to the point of beginning.

DESCRIPTION APPROVED
JUN 15 1967
JOHN A. LAMBIE
COUNTY ENGINEER
BY *[Signature]* DEPUTY

SHOWING THE

TO THE

CITY OF LOS ANGELES, CALIFORNIA

LYALL A. PARDEE - CITY ENGINEER

SCALE: 1 INCH = 200 FEET

NOTES:

BOUNDARY OF ADDITION SHOWN THUS: 1 1 1

BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS: _ _ _ _ _

APPROVING ORDINANCE NO.

DATE OF FILING BY THE SECRETARY OF STATE:

AREA = ~~18.29~~^{8.37} ACRES = ~~0.4145~~^{0.0131} SQUARE MILES

CERTIFIED COPY OF ORDINANCE PRINT OF THIS MAP AND AFFIDAVIT OF

COMPLIANCE OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY

RECORDER OF LOS ANGELES COUNTY ON _____ UNDER _____

DOCUMENT NO. FILE NO.

EFFECTIVE DATE OF ANNEXATION

Title Carson Addition No. 5

Order No. 61024 Dist. Map 7252 Div. Index 251

Council File _____ Council Dist. 15 Eng. Dist. Harbor

Office Work Rodriguez Ckd. Chili Supervised R m a

Submitted _____ 1967 Div. Eng. _____

Approved _____ 1967 City Engineer _____

CITY OF LOS ANGELES

CALIFORNIA

WALTER C. THIEL
CITY CLERKSAM YORTY
MAYORWHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

125458

CITY TO

APR 24 11 35 AM '68

AP TO PREP REPLY

JAL HTB

LOM WAJ RKW

OFFICE OF
CITY CLERKROOM 395, CITY HALL
LOS ANGELES, CALIF. 90012
MADISON 4-5211

April 23, 1968

Mr. John Lambie, County Engineer
Room 628, County Engineer Building
108 West Second Street
Los Angeles, California 90012

APR 24 1968

BY
MARCO DIVISION

Attention: H. E. Haenke

Dear Sir:

On March 6, 1968 the Council of the City of Los Angeles adopted Ordinance No. 136,277 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "CARSON ADDITION NO. 5," said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Respectfully yours,

WALTER C. THIEL, CITY CLERK

By *Aram W. Elmassian*
DeputyAE1:sh
Encl. Ordinance
Xerox

CERTIFICATION

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. THIEL, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 136,277 adopted by the Council on March 6, 1968, published on March 22, 1968, and effective on April 22, 1968, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Carson Addition No. 5."

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed
the Seal of the City of Los Angeles, this 23rd day
of April, 1968

By *Walter C. Thiel*
City Clerk of the City of Los Angeles
Jack L. Sertain
Deputy

JACK L. SERTAIN

Ordinance No. 136,277

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2, of Title 4; Section 35300 to 35326 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at a point in the easterly City Boundary Line of the City of Los Angeles as the same existing January 1, 1967, said point being the intersection of the northeasterly line of the southwesterly 4 feet of Lot 2 of Tract No. 13917 as per map recorded in Book 404, page 23, of Maps, in the Office of the County Recorder of Los Angeles County, and said City Boundary Line; thence southeasterly along said northeasterly line to the westerly line of that certain 60 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1895, page 9, of Deeds, in the Office of the County Recorder of Los Angeles County; thence southerly in a direct line to a point in the southwesterly line of the northeasterly 54 feet of Lot F, as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373, of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, said last mentioned point being the intersection of said southwesterly line and the westerly line of that certain 60 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1855, page 115, of Deeds, in the Office of the County Recorder of Los Angeles County; thence S 2° 33' 50" W along said last mentioned westerly line a distance of 1494.06 feet; thence westerly a distance of 214.96 feet to a point in said City Boundary Line, said last mentioned point being southerly along said City Boundary Line, a distance of 1586.93 feet from said southwesterly line of the north easterly 54 feet of Lot F; thence northerly along said City Boundary Line to the point of beginning.

Said territory shall be designated as "CARSON ADDITION NO. 5."

Sec. 2. Upon the taking effect of this ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this ordinance, giving the date of its passage.

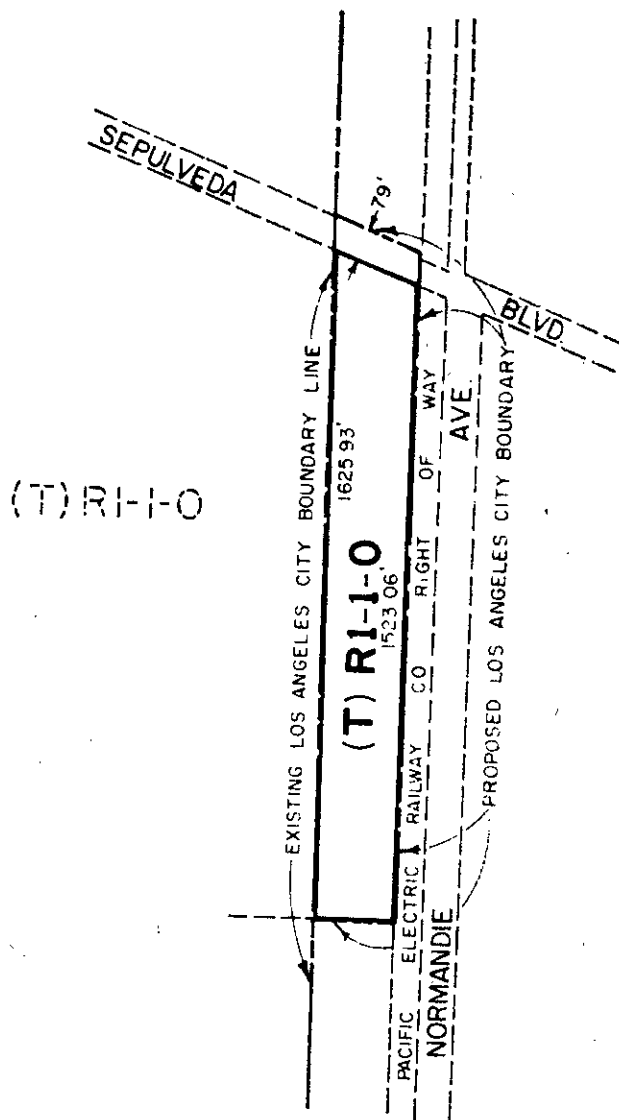
The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of the City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "CARSON ADDITION NO. 5."

Sec. 4. The resolution adopted by the Council of the City of Los Angeles in this proceeding, under Section 35306 of the Government Code, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "CARSON ADDITION NO. 5" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Fifteenth Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory will be placed in (T) R1-1.0 Zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zone Map shall be as follows:



(T) RI-1-0

(T) R1-1-O

CO RIGHT

 COPIES OF LOS ANGELES

1

0 400 800
SCALE IN FEET

SHEET No 604	DM7252,7253	CPC19001
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U. S. A.

12-20-67

Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of March 6, 1968.

WALTER C. THIEL, City Clerk,
By M. B. Wilson, Deputy.

Approved March 12, 1968.

SAM YORTY, Mayor.

File No. 125,458

(E10075) Mar 22

June 15, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF LOS ANGELES "CARSON ADDITION NO. 5"

In compliance with your request of June 1, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines, except the southerly line which is a proposed line of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. This proposal overlaps a portion of the proposed Incorporation of the City of Dominguez.
4. The legal description as submitted requires revision.
5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

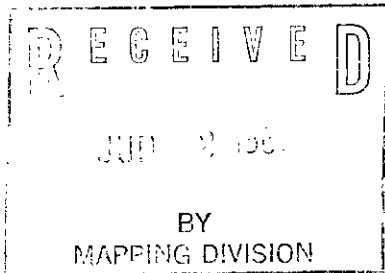
All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:HPB-mlm 9
Enclosures
dc: File 77.5



June 1, 1967

COUNTY ENGINEER
REPLY ACTN INFO
JUN 2 4 00 PM '67
REPT TO PREP REPLY
JAL HTB
LDM WAJ RKW

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
ERNEST E. DEBS
J. A. BEASLEY
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER
NORMAN D. LIVRAN
DEPUTY EXECUTIVE OFFICER

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Carson Addition No. 5
to the City of Los Angeles

Attached is an application from Arden E. Stevens, Sec. Master
Plan Advisory Board
Dept. of City Planning
Room 561, City Hall, Los Angeles 90012

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Together
with your findings and recommendations, please forward a list of
the cities and special districts lying within three miles of the
affected territory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before June 16, 1967.

Very truly yours,

JAMES S. MIZE
Executive Officer

Attachment
cc: Real Estate Management

ENTERED
JUN 5 1967

Prints to RJA
UF

FRANK M. JORDAN
SECRETARY OF STATE



FILE
APR 29 9 41 AM
WATER & POWER
CITY CLERK
BY

FREE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 24th day of April, 19 68, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 136,277 as regularly passed and adopted by the legislative body of the City hereinafter named on the 5th day of March, 19 68, certified by Jack L. Sertain, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CARSON ADDITION NO. 5"

RECORDED IN OFFICIAL BOOK
OF LOS ANGELES COUNTY
48 Min 1 P.M. APR 29 1968
RAY E. LEE, County Recorder

IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 25th
day of April, 19 68


Secretary of State

CERTIFICATION

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. THIEL, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 136,277 adopted by the Council on March 6, 1968, published on March 22, 1968, and effective on April 22, 1968, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Carson Addition No. 5."

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed
the Seal of the City of Los Angeles, this 23rd. day
of April, 1968

Walter C. Thiel
City Clerk of the City of Los Angeles

By

Jack L. Sertain
Deputy

JACK L. SERTAIN

Ordinance No. 111-10, Chapter 1, Division 2, of Title 4, Section 36300 to 36304 of the Los Angeles Municipal Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at a point in the easterly City Boundary Line of the City of Los Angeles as the same existing January 1, 1907, said point being the intersection of the northeasterly line of the southwesterly 4 feet of Lot 1 of Tract No. 12347 as per map recorded in Book 404, page 23, of Maps, in the Office of the County Recorder of Los Angeles County, and said City Boundary Line; thence southeasterly along said northeasterly line to the westerly line of that certain 80 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1205, page 2, of Deeds, in the Office of the County Recorder of Los Angeles County; thence southerly in a straight line to a point in the southwesterly line of the southwesterly 4 feet of Lot 1, as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373, of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, said last mentioned point being the intersection of said southwesterly line and the westerly line of that certain 80 foot strip of land described in deed to the California Pacific Railway Company recorded in Book 1205, page 2, of Deeds, in the Office of the County Recorder of Los Angeles County; thence S 2° 32' 50" W. along said last mentioned westerly line a distance of 1494.00 feet; thence westerly a distance of 24.35 feet to a point in said City Boundary Line, said last mentioned point being southerly along said City Boundary Line, a distance of 100.00 feet from said southwesterly line of the north easterly 64 feet of Lot 1; thence northerly along said City Boundary Line to the point of beginning.

Said territory shall be designated as "CARSON ADDITION NO. 5."

Sec. 2. Upon the taking effect of this ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this ordinance, giving full force and effect.

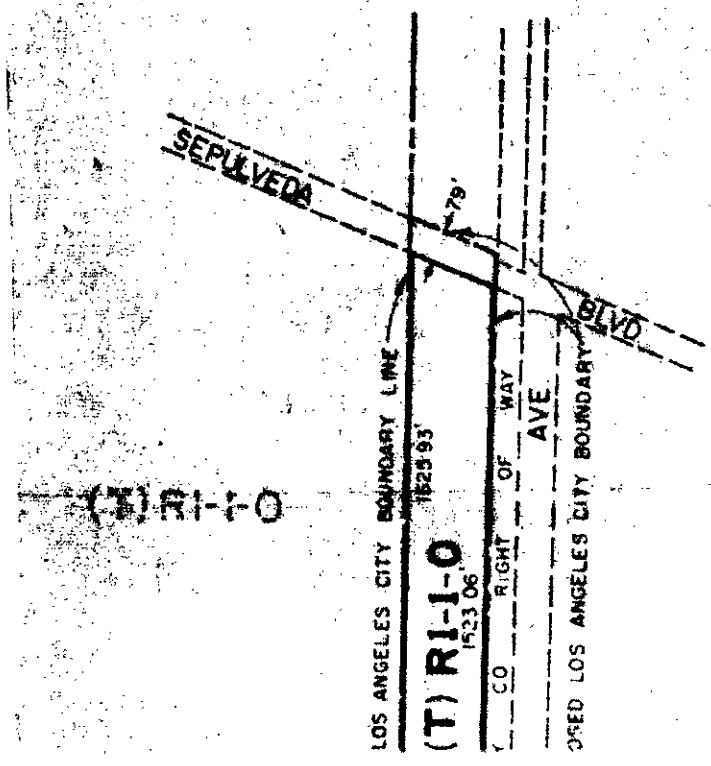
Sec. 3. The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceedings for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the ordinance, and by a map delineating such boundary, pursuant to the requirements of Sections 36300 and 36303 of the Government Code.

Sec. 4. As provided by Section 36303 of the Government Code, from and after the filing of said certified copy of this ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 36303 of the Government Code.

Sec. 5. The written consent of the owners of more than one-half of the territory hereby described, filed with the City Clerk prior to the passage of this ordinance, the property within such annexed territory shall be placed in the same district and ward as the territory of the City of Los Angeles, and shall be subject to the same laws and regulations as the territory of the City of Los Angeles.

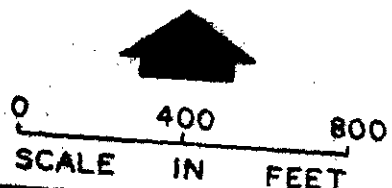
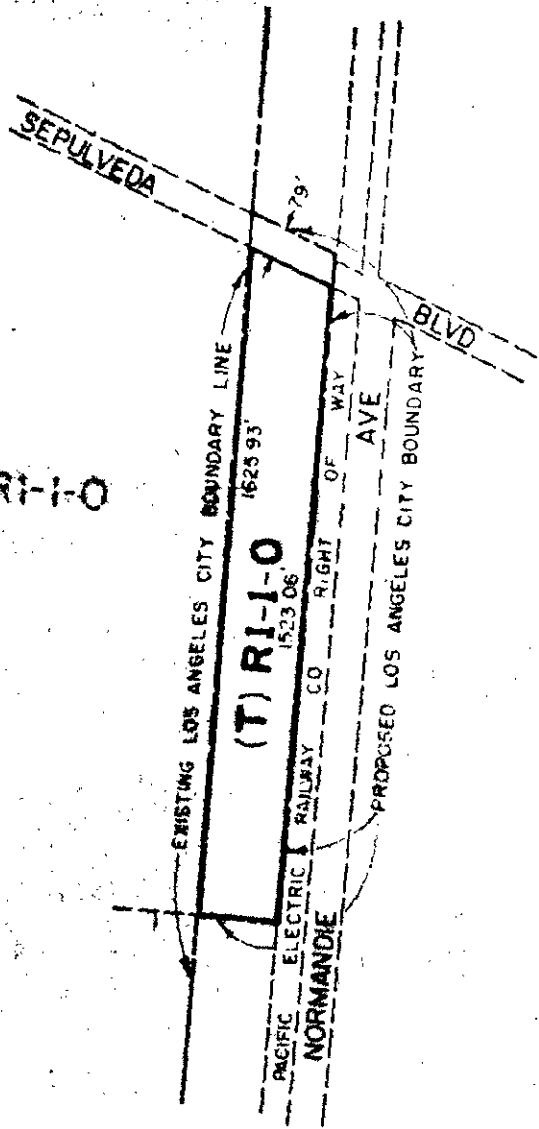
Sec. 6. When the Annexation of said territory is complete the said territory shall be added to and be a part of the Fifteenth Councilmanic District of the City of Los Angeles.

Sec. 7. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory will be placed in (T) RI-1-0 Zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the zoning map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zone Map shall be as follows:



City of Los Angeles. Sec. 2. That the territory described herein is annexed to the City of Los Angeles, and territory will be partitioned by changing the zone boundaries shown upon a portion of the existing map attached hereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that said portion of the Zone Map shall be as follows:

(T) RI-I-O



SHEET N2604 DM7252.7253 CPC19001
12-20-67

Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.
I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of March 8, 1968.
Approved March 12, 1968.
WALTER C. THIEL, City Clerk.
By M. B. Wilson, Deputy.
SAM YORTY, Mayor.
File No. 125,458
(E10075) Mar 22

Westerly line of Pacific Electric
Right of Way recorded in
Book 1855, Page 115 of Deeds.

AVENUE



LOT 2

Page 23

Point of beginning

Boundary of the City

Los Angeles as the same existed January 1, 1967

January 1, 1967

100,

STREET

50'

NO.

LOT 1

Book 404,

CITY

○
フ

LOS ANGELES

50' TWO HUNDRED THIRTY-FIVE

TRACT

LOT 1

Maps,

Book 4

CITY

SEPULVEDA

100'

OF
LOS ANGELES

MAP

SHOWING THE

CARSON ADDITION NO. 5

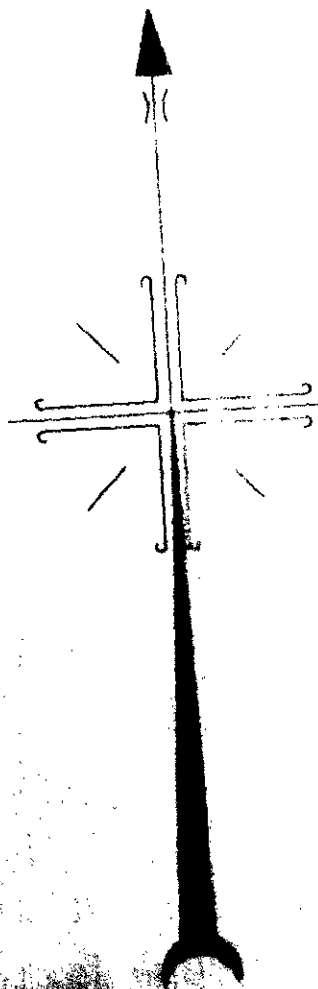
TO THE

CITY OF LOS ANGELES, CALIFORNIA

LYALL A. PARDEE - CITY ENGINEER

SCALE: 1 INCH = 200 FEET

NOTES:



BOUNDARY OF ADDITION SHOWN

BOUNDARY OF CITY OF LOS ANGELES SHOWN (M.S.)

APPROVING ORDINANCE NO. 158277

DATE OF FILING BY THE SECRETARY OF STATE: APRIL 24, 1968

AREA - 10.729 ACRES - 0.01675 SQUARE MILES

CERTIFIED COPY OF ORDINANCE PRINT OF THIS MAP AND AFFIDAVIT OF COMPLIANCE OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON APRIL 29, 1968 UNDER DOCUMENT NO. FILE NO.

EFFECTIVE DATE OF ANNEXATION APRIL 29, 1968

File	Corson Addition No. 5		
Order No.	61024	Dist. Map	7252 Div. Index 251
Council File		Council Dist.	15 Eng. Dist. Harbor
Office Work	Rodriguez	Ckd.	12/1/68 Supervised by M. E.
Submitted	APRIL 18,	1968 Div. Eng.	Approved by J. A. [Signature]
Approved	APRIL 18,	1968 City Engineer	Approved by J. A. [Signature]

A-15753